



**STATE OF NEVADA  
MEETING NOTICE AND AGENDA  
NEVADA COMMISSION ON HOMELAND SECURITY**

**Name of Organization:** Nevada Commission on Homeland Security

**Date and Time of Meeting:** February 4, 2025, at 1:00 P.M.

**Place of Meeting:** There will be no physical location for this meeting. The meeting can be listened to, or viewed live, over the Internet through the Nevada Division of Emergency Management YouTube channel at: <https://www.youtube.com/channel/UCFGa6exzrZdlqA6PP55kfqq>

**Conference Line:** Conference line #: 1-669-219-2599  
Meeting ID# 202 331 8963  
When prompted for Participant ID, please press #

<b>Current Voting Membership</b>	
<b>Name</b>	<b>Title/Organization</b>
Joe Lombardo	Governor, State of Nevada – Commission Chair
Kevin McMahill	Sheriff, Las Vegas Metropolitan Police Department – Commission Vice Chair
Col. Kyle Cerfoglio	Nevada National Guard
Darin Balaam	Sheriff, Washoe County Sheriff's Office
Harriett Vegas	Las Vegas Paiute Tribe, Emergency Management Coordinator
Todd Fasulo	Vice President, Security and Crisis Management, Wynn Resorts
Mitchell Fox	President and Chief Executive Officer, Nevada Broadcasters Association
Fernando Grey	Fire Chief, Las Vegas Fire Rescue
Ikram Khan, M.D.	President, Quality Care Consultants
<b>Vacant</b>	Fire Chief, Truckee Meadows Fire Protection District
Richard Perkins	President, The Perkins Company
<b>Vacant</b>	Fire Chief, Clark County Fire Department
Rosemary Vassiliadis	Director of Aviation, Clark County, McCarran International Airport
Patricia Wade	President, Wade Development
Bill Welch	Citizen Representative
George Togliatti	Director, Nevada Department of Public Safety
<b>Current Non-Voting Membership</b>	
Karen Burke	Federal Security Director, Transportation Safety Administration
<b>Vacant</b>	Supervisory Protective Advisor, Cybersecurity & Infrastructure Security Agency (CISA)/Department of Homeland Security (DHS)
<b>Vacant</b>	Senate Majority Appointee
Christopher Ipsen	(Ret.) Assistant Vice President of Technology, Chief Information Officer, Desert Research Institute
Spencer Evans	Special Agent in Charge, Nevada, Federal Bureau of Investigation
Brett Compston	State Administrative Agent & Chief of the Nevada Division of Emergency Management and Homeland Security (DEM/HS)
Philip P.K. O'Neill	Assemblyman, Appointed by Speaker of the Nevada Assembly
Adam Miller	Administrator, Office of Cyber Defense and Coordination, Nevada Dept. of Public Safety (OCDL)



# STATE OF NEVADA MEETING NOTICE AND AGENDA NEVADA COMMISSION ON HOMELAND SECURITY

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This meeting will be video or teleconferenced as specified beginning at 1:00 p.m. The Nevada Commission on Homeland Security (Commission) may act on items marked "For Possible Action." Items may be taken out of the order presented on the agenda at the discretion of the Chair. Items may be combined for consideration by the Commission at the discretion of the Chair. Items may be pulled or removed from the agenda at any time.

**Please Note:** Witnesses wishing to have their complete testimony/handouts included in the permanent record of this meeting should provide a written or electronic copy to the Commission administrative support staff. Minutes of the meeting are produced in a summary format and are not verbatim.

1. **CALL TO ORDER AND ROLL CALL** – Chair, Governor Joe Lombardo
2. **PUBLIC COMMENT**– (Discussion Only) – The first public comment is limited to comments on items on the agenda. No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

To provide testimony during this period of public comment via telephone, please call in any time after 12:30 p.m. on the day of the meeting by dialing 1-669-219-2599. When prompted to provide the Meeting ID, please enter 202 331 8963 then press #. When prompted for a Participant ID, please press #. When asked to provide public comment, please press \*6 to unmute your phone and \*6 again when your comments are complete.

**Please be advised that the YouTube stream will be between 60-90 seconds behind the live meeting. If you would like to present public comment, please call in using the above number to hear the meeting live.**

3. **APPROVAL OF MINUTES** – (Discussion/For Possible Action) – Chair, Governor Joe Lombardo. The Commission will review and discuss the minutes of the December 16, 2024, Commission meeting. The Commission will determine whether to approve the meeting minutes.
4. **STATEWIDE NATIONAL INCIDENT MANAGEMENT SYSTEM (NIMS) COMPLIANCE REPORT** – (Information Only) – Brett Compston, Chief of the Nevada Division of Emergency Management. The Commission will be provided the quarterly report on the statewide adoption of, and compliance with, the NIMS, as required by Nevada Revised Statutes (NRS) 239C.310.
5. **REPORT ON FUEL PIPELINE LOSS OF POWER IN SOUTHERN NEVADA** – (Discussion Only) – Chief Billy Samuels, Clark County Fire Department, Chief Brett Compston, Nevada Division of Emergency Management, and Director J.J. Goicoechea, Department of Agriculture,

will provide an overview of the recent power outage resulting from fires in the Los Angeles area, its effect on the pipeline providing fuel to Southern Nevada, and the State and County preparations and efforts to mitigate potential fuel shortages.

6. **REPORT ON AVIAN INFLUENZA A VIRUS (H5N1) IN NEVADA** – (Discussion Only) – Director J.J. Goicoechea, Department of Agriculture, will provide an update on H5N1 (bird flu), and its impacts, within the Nevada agriculture sector.
7. **REPORT ON NEVADA FIRE SUPPRESSION SUPPORT TO SOUTHERN CALIFORNIA WILDFIRES** – (Discussion Only) – State Forester, Kacey KC, will provide an update on the Nevada Division of Forestry’s efforts to coordinate and deploy fire suppression assets to Southern California during the recent outbreak of catastrophic wildfires.
8. **REPORT ON THE JANUARY 1, 2025, EXPLOSION AT TRUMP TOWER IN LAS VEGAS, NEVADA** – (Discussion Only) – Cary Underwood, Executive Director, Southern Nevada Counter Terrorism Center, will provide an update on lessons learned during the response to the explosion of a vehicle in the Trump Tower valet on January 1, 2025.
9. **PUBLIC COMMENT**– (Discussion Only) – This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comments may be limited to 3 minutes per person at the discretion of the Chair. Comments will not be restricted based on viewpoint.

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10. **ADJOURNMENT** – (Discussion/For Possible Action).
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This is a public meeting. In conformance with the Nevada Public Meeting Law, this agenda was posted or caused to be posted on or before 9:00 a.m. on January 30, 2025, at the following locations:

Nevada State Emergency Operations Center, 2478 Fairview Drive, Carson City, NV; and

Posted to the following websites:

- Division of Emergency Management and Homeland Security Public Meeting Notifications and Information Website: [https://dem.nv.gov/DEM/DEM\\_Public\\_Meeting\\_Information/](https://dem.nv.gov/DEM/DEM_Public_Meeting_Information/)
- Nevada Public Notice Website: <https://notice.nv.gov/>

To navigate to Division of Emergency Management and Homeland Security administered meetings, please do the following:

- Within the Government column, select **State**.
- Within the Entity column, select **Office of the Military – Nevada Division of Emergency Management**.
- Within the Public Body column, select the **Nevada Commission on Homeland Security**; results will populate on the page.

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements for the meeting are necessary, or if there is a need to obtain copies of any supporting meeting materials, please notify Loren Borst, Division of Emergency Management and Homeland Security, at 1-775-687-0300. 24-hour advance notice is requested. Thank you.